

of

ALL THAT PART OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 28 NORTH, RANGE 14 WEST OF THE SECOND PRINCIPAL MERIDIAN, IROQUOIS COUNTY, ILLINOIS, LYING WEST OF FEDERAL AID INTERSTATE HIGHWAY NUMBER 57 EXCEPTING THEREFROM A TRACT OF LAND COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER AND RUNNING THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 63.08 FEET FOR A PLACE OF BEGINNING, BEING ALSO THE NORTHWESTERLY RIGHT-OF-WAY OF FAI ROUTE 57; THENCE CONTINUING NORTH ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 521.92 FEET; THENCE NORTH 88°-20'-20" EAST, A DISTANCE OF 1053.05 FEET, MORE OR LESS, TO AN ANGLE POINT IN THE WESTERLY RIGHT-OF-WAY LINE OF FAI ROUTE 57, SAID ANGLE POINT BEING 363 FEET WESTERLY OF THE CENTERLINE OF SAID FAI ROUTE 57; THENCE SOUTHERLY AND WESTERLY ALONG THE RIGHT-OF-WAY LINE OF FAI ROUTE 57 TO THE PLACE OF BEGINNING. CONTAINING 83.32 ACRES, MORE OR LESS

IRON PIPE (FOUND) AT THE NORTHEAST CORNER OF THE SE1/4 OF SECTION 20-28-14W PER MON. REC. #03R3277

T-POST IS 4.7" SOUTH & 7.3" WEST OF CORNER

IRON ROD/CAP (SET) AT THE NORTHEAST CORNER OF THE SE1/4 OF SECTION 20-28-14W

THE NORTH LINE OF THE SE1/4 OF SECTION 20-28-14W

2197.50'
S87°24'57"W

R.O.W. MARKER

IRON ROD/CAP (SET) AT CORNER & 0.6' WEST OF R.O.W. FENCE

N



DEDICATION OF STATE OF ILLINOIS SEE RECORDED DOCUMENT DATED JANUARY 16, 1933 BOOK 492, PAGE 155 FOR MORE PARTICULARS

(83.32± ACRES)

2104.69'
S01°08'39"E

CORNER POST IS 755.03' NORTH OF CORNER & 5.1' WEST OF LINE

R.O.W. MARKER

THE WESTERLY RIGHT-OF-WAY LINE

N42°22'24"E

683.63'

N42°22'24"E

234.61'

N36°41'59"E

R.O.W. MARKER

R.O.W. MARKER

N58°05'11"E

218.59'

N58°05'11"E

IRON ROD (FOUND) NEXT TO CONCRETE R.O.W. MARKER

MEAS. = 1048.49'

(N88°20'20"E)

N87°31'06"E

(1053.05')

521.92'

POINT OF BEGINNING FOR EXCEPTION

(63.08')

62.60'

MAG NAIL/BC (SET) AT THE SOUTHWEST CORNER OF THE SW1/4 SECTION 20-28-14W

THE SOUTH LINE OF THE SE1/4 OF SECTION 20-28-14W

THE WEST LINE OF THE SE1/4 OF SECTION 20-28-14W

THE EAST LINE OF THE SE1/4 OF SECTION 20-28-14W

THE NORTH LINE OF THE SE1/4 OF SECTION 20-28-14W

THE SOUTH LINE OF THE SE1/4 OF SECTION 20-28-14W

THE WEST LINE OF THE SE1/4 OF SECTION 20-28-14W

THE EAST LINE OF THE SE1/4 OF SECTION 20-28-14W

THE NORTH LINE OF THE SE1/4 OF SECTION 20-28-14W

THE SOUTH LINE OF THE SE1/4 OF SECTION 20-28-14W

THE WEST LINE OF THE SE1/4 OF SECTION 20-28-14W

THE EAST LINE OF THE SE1/4 OF SECTION 20-28-14W

THE NORTH LINE OF THE SE1/4 OF SECTION 20-28-14W

THE SOUTH LINE OF THE SE1/4 OF SECTION 20-28-14W

THE WEST LINE OF THE SE1/4 OF SECTION 20-28-14W

THE EAST LINE OF THE SE1/4 OF SECTION 20-28-14W

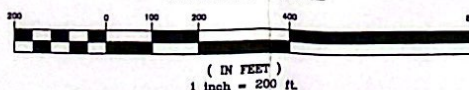
See Next Page for Property line location denoting Tract Removed (Sold)

BEARINGS AND DISTANCES ON THIS SURVEY ARE GEODETIC. DATUM IS ILLINOIS EAST SPC NAD 83-03.

(1234.55') INDICATES DEED BEARINGS OR MEASUREMENTS

Know what's below. Call before you dig.

GRAPHIC SCALE



- NOTES:
1. THIS SURVEY WAS PERFORMED WITH THE BENEFIT OF TITLE COMMITMENT NUMBER P10-1565, DATED DECEMBER 02, 2010.
 2. TITLE DOCUMENTATION WAS PROVIDED BY THE AGENT.
 3. PLEASE CHECK LAND DESCRIPTION WITH DEED AND REPORT ANY DISCREPANCY IMMEDIATELY.
 4. COMPARE ALL POINTS BEFORE BUILDING BY SAME AND REPORT ANY DISCREPANCY AT ONCE.
 5. BUILDING LINES, IF ANY, SHOWN HEREON ARE BUILDING LINES SHOWN ON THE RECORDED SUBDIVISION PLAT. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON REFER TO YOUR ABSTRACT, DEED, CONTRACT AND LOCAL BUILDING LINE REGULATION.

KRAUSE SURVEYING INC.

ILLINOIS PROFESSIONAL DESIGN FIRM #184-004647

"SERVING ILLINOIS LANDOWNERS FOR OVER 50 YEARS"
115 WEST HACK ST. - P.O. BOX 336 - CULLOM, IL 60929
PHONE (815) 689-2223 ~ FAX (815) 689-2238
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DISTANCES ARE MARKED IN FEET AND DECIMALS
ORDER NO.: 101139
ORDERED BY: COLDWELL BANKER/BRADLEY IL

STATE OF ILLINOIS
COUNTY OF LIVINGSTON SS

I, CARL J. KRAUSE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY, AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

CULLOM, ILLINOIS

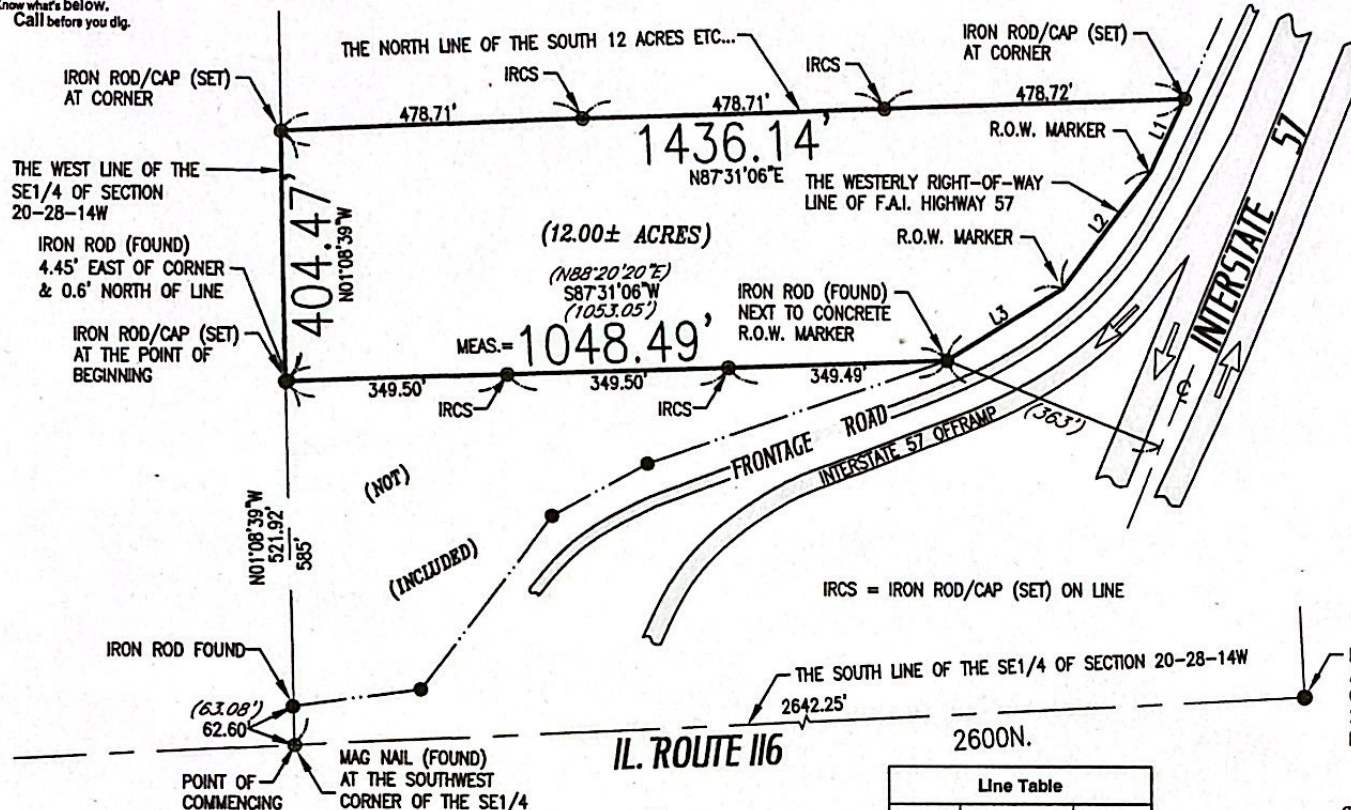
12/15/2010
Carl J. Krause
ILLINOIS PROFESSIONAL LAND SURVEYOR #1750
LICENSE EXPIRES NOVEMBER 30, 2012



Know what's below.
Call before you dig.

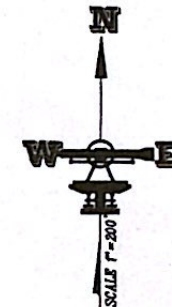
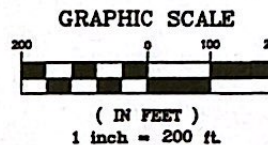
Plat of Survey

of



THAT PART OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 28 NORTH, RANGE 14 WEST OF THE SECOND PRINCIPAL MERIDIAN, IROQUOIS COUNTY, ILLINOIS, LYING WEST OF FEDERAL AID INTERSTATE HIGHWAY NUMBER 57, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER OF SECTION 20, AND RUNNING; THENCE NORTH 01°08'39\"

PARENT P.I.N. 10-20-400-001



STATE OF ILLINOIS
COUNTY OF LIVINGSTON SS

I, CARL J. KRAUSE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY, AND THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY."

CULLOM, ILLINOIS MARCH 14, 2023

Carl J. Krause

ILLINOIS PROFESSIONAL LAND SURVEYOR #1750
LICENSE EXPIRES NOVEMBER 30, 2024



NOTES:

1. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE COMMITMENT, NONE WAS PROVIDED. THERE MAY BE EASEMENTS OR OTHER MATTERS OF RECORD OR NOT OF RECORD, AFFECTING THIS PROPERTY WHICH ARE NOT SHOWN.
2. PARENT LEGAL DESCRIPTION WAS PROVIDED BY THE CLIENT.
3. PLEASE CHECK LAND DESCRIPTION WITH DEED AND REPORT ANY DISCREPANCY IMMEDIATELY.
4. COMPARE ALL POINTS BEFORE BUILDING BY SAME AND REPORT ANY DISCREPANCY AT ONCE.
5. BUILDING LINES, IF ANY, SHOWN HEREON ARE BUILDING LINES SHOWN ON THE RECORDED SUBMISSION PLAT. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON REFER TO YOUR ABSTRACT, DEED, CONTRACT AND LOCAL BUILDING LINE REGULATION.

| Line Table | | |
|------------|-------------|---------|
| Line # | Direction | Length |
| L1 | S24°27'24\" | 129.10' |
| L2 | S36°41'59\" | 234.61' |
| L3 | S58°05'11\" | 218.59' |

GRID BEARING BASED ON THE ILLINOIS EAST STATE PLANE COORDINATE SYSTEM. PREVIOUS DOCUMENTATION MAY HAVE ASSUMED DATA. THE RELATIONSHIP BETWEEN GRID AND ASSUMED, ONE TO THE OTHER, REMAIN THE SAME.

KRAUSE SURVEYING INC.

ILLINOIS PROFESSIONAL DESIGN FIRM #184-004647

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PHONE (815) 676-0999 ~ FAX (815) 676-4999
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DISTANCES ARE MARKED IN FEET AND DECIMALS
ORDER NO.: 230230
ORDERED BY: KYLE BATHAZOR

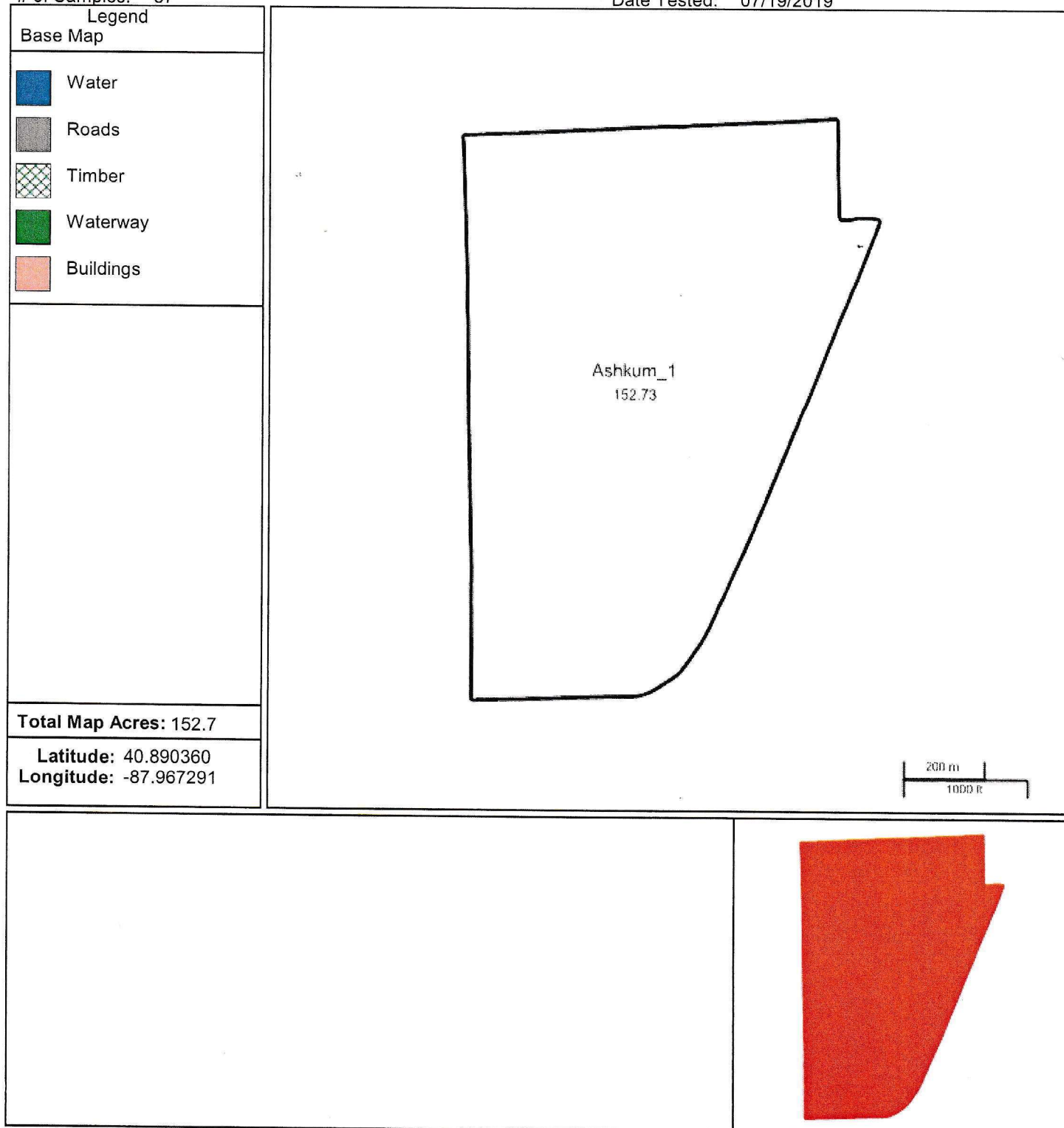
Keigher Tracts 2 & 3 Combined Soil Tests

Gilman Fertilizer

Gilman, IL 60938






Customer: Cliff Keigher
Field: 1234566 (#6251)
Description: Ashkum_1
Acres: 152.73
of Samples: 37

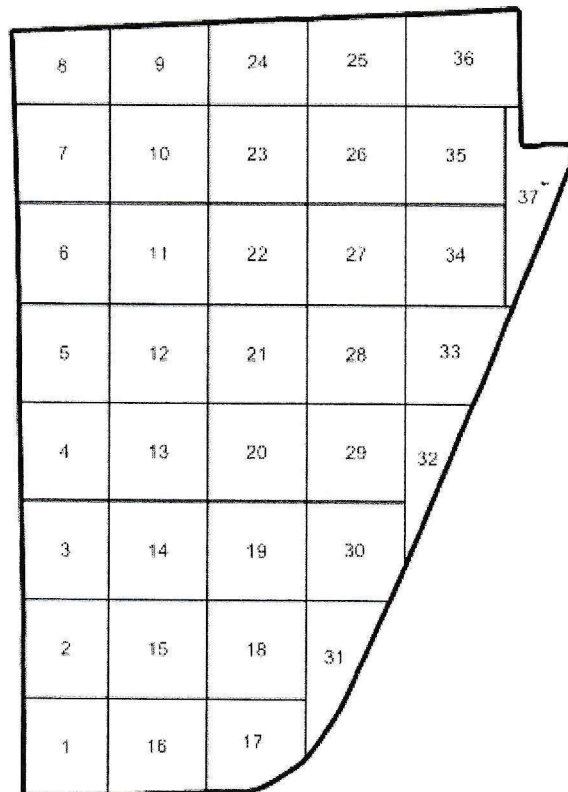
County:
Township:
Range:
Section:
Date Tested: 07/19/2019



Gilman, IL 60938

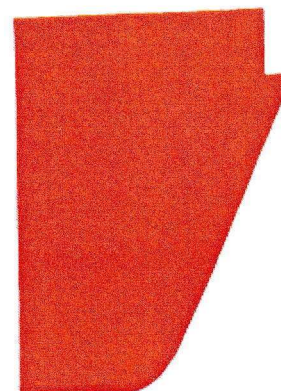
County:
Township:
Range:
Section:
Date Tested: 07/19/2019

| Legend | |
|--|-----------|
| Base Map | |
|  | Water |
|  | Roads |
|  | Timber |
|  | Waterway |
|  | Buildings |
| <p>Total Map Acres: 152.7</p> <p>Latitude: 40.890360 Longitude: -87.967291</p> | |



200 m

1000 ft





LABORATORY ANALYSIS AND RECOMMENDATION REPORT

Special Report For: Cliff Keigher
Samples Submitted by: Jamie Russell
Gilman Fertilizer Co Inc
108 S Main
PO Box 65
Gilman, IL 60938-0065

Order No: 341844
Client ID: 6572
Report Date: 07/19/2019
Farm Name: Ashkum Farm
Field Name: 1
Field Acres: 152.73

| Sample Number | Water pH | Buffer pH | Pounds Per Acre | | | | Percent Organic Matter | Sulfur | Parts Per Million | | | | | | | dS/m | PPM | | | Lbs/Ac | | Percent Saturation | | | | | meq/ 100g |
|---------------|----------|-----------|-----------------|------------|---------|------------|------------------------|--------|-------------------|------------|-------|------|--------|--------|----|------|-------|-------|---------|---------|------|--------------------|-----|------|-----|------|-----------|
| | | | Phos-phorus* | Pota-ssium | Calcium | Mag-nesium | | | Zinc | Mang-anese | Boron | Iron | Copper | Sodium | SS | | NO3-N | | Bray P2 | Olsen P | Ca | Mg | K | H | Na | CEC | |
| | | | | | | | | | | | | | | | | | Surf | Total | | | | | | | | | |
| 1 | 6.1 | 6.7 | 27 | 330 | 6010 | 995 | 3.0 | | | | | | | | | | | | | | 62.5 | 17.2 | 1.8 | 18.2 | .32 | 24.0 | |
| 2 | 6.2 | 6.8 | 40 | 313 | 5520 | 1015 | 3.3 | | | | | | | | | | | | | | 63.2 | 19.4 | 1.8 | 15.4 | .12 | 21.8 | |
| 3 | 6.4 | 7.0 | 87 | 340 | 5628 | 1033 | 3.3 | | | | | | | | | | | | | | 65.1 | 19.9 | 2.0 | 12.8 | .14 | 21.6 | |
| 4 | 6.3 | 6.9 | 49 | 293 | 5026 | 973 | 3.3 | | | | | | | | | | | | | | 63.6 | 20.5 | 1.9 | 13.8 | .18 | 19.8 | |
| 5 | 6.3 | 6.9 | 49 | 322 | 6876 | 1567 | 3.3 | | | | | | | | | | | | | | 61.2 | 23.2 | 1.5 | 14.0 | .13 | 28.1 | |
| 6 | 6.1 | 6.7 | 43 | 314 | 5586 | 1364 | 3.4 | | | | | | | | | | | | | | 56.7 | 23.1 | 1.6 | 18.4 | .17 | 24.6 | |
| 7 | 6.4 | 7.0 | 75 | 360 | 5046 | 1188 | 3.3 | | | | | | | | | | | | | | 61.6 | 24.2 | 2.3 | 11.8 | .19 | 20.5 | |
| 8 | 6.3 | 6.9 | 42 | 254 | 4554 | 985 | 3.0 | | | | | | | | | | | | | | 62.4 | 22.5 | 1.8 | 13.2 | .19 | 18.3 | |
| 9 | 6.2 | 6.8 | 79 | 316 | 5442 | 1174 | 3.3 | | | | | | | | | | | | | | 60.0 | 21.6 | 1.8 | 16.4 | .18 | 22.7 | |
| 10 | 5.9 | 6.6 | 58 | 351 | 4230 | 1083 | 3.0 | | | | | | | | | | | | | | 53.3 | 22.8 | 2.3 | 21.4 | .21 | 19.8 | |
| 11 | 6.3 | 6.9 | 51 | 370 | 5844 | 1264 | 3.2 | | | | | | | | | | | | | | 61.1 | 22.0 | 2.0 | 14.8 | .15 | 23.9 | |
| 12 | 6.5 | 7.1 | 54 | 323 | 5838 | 1283 | 3.2 | | | | | | | | | | | | | | 64.1 | 23.5 | 1.8 | 10.4 | .15 | 22.8 | |
| 13 | 6.4 | 7.0 | 141 | 419 | 6194 | 1302 | 3.2 | | | | | | | | | | | | | | 63.0 | 22.1 | 2.2 | 12.6 | .12 | 24.6 | |
| 14 | 6.2 | 6.8 | 101 | 451 | 6718 | 1228 | 3.5 | | | | | | | | | | | | | | 63.2 | 19.3 | 2.2 | 15.2 | .10 | 26.6 | |
| 15 | 6.2 | 6.8 | 45 | 346 | 7852 | 1599 | 3.3 | | | | | | | | | | | | | | 61.6 | 20.9 | 1.4 | 16.0 | .12 | 31.9 | |
| 16 | 6.6 | 7.2 | 36 | 386 | 6858 | 1534 | 3.3 | | | | | | | | | | | | | | 64.9 | 24.2 | 1.9 | 8.8 | .21 | 26.4 | |
| 17 | 6.1 | 6.7 | 27 | 246 | 4322 | 823 | 3.0 | | | | | | | | | | | | | | 60.7 | 19.3 | 1.8 | 18.0 | .21 | 17.8 | |
| 18 | 6.3 | 6.9 | 56 | 370 | 6294 | 1328 | 3.3 | | | | | | | | | | | | | | 62.4 | 22.0 | 1.9 | 13.6 | .16 | 25.2 | |
| 19 | 6.3 | 6.9 | 39 | 375 | 5672 | 1216 | 3.2 | | | | | | | | | | | | | | 61.7 | 22.0 | 2.1 | 14.0 | .20 | 23.0 | |
| 20 | 6.4 | 7.0 | 59 | 278 | 4638 | 812 | 3.0 | | | | | | | | | | | | | | 67.0 | 19.6 | 2.1 | 11.2 | .17 | 17.3 | |
| 21 | 6.1 | 6.7 | 47 | 257 | 5148 | 1121 | 3.3 | | | | | | | | | | | | | | 58.9 | 21.4 | 1.5 | 18.0 | .16 | 21.8 | |
| 22 | 6.3 | 6.9 | 45 | 212 | 4708 | 982 | 3.2 | | | | | | | | | | | | | | 63.2 | 22.0 | 1.5 | 13.2 | .16 | 18.6 | |
| 23 | 6.1 | 6.7 | 76 | 388 | 5298 | 1223 | 3.2 | | | | | | | | | | | | | | 57.0 | 21.9 | 2.1 | 18.8 | .14 | 23.2 | |
| 24 | 6.4 | 7.0 | 78 | 248 | 3632 | 717 | 3.0 | | | | | | | | | | | | | | 63.8 | 21.0 | 2.2 | 12.8 | .14 | 14.2 | |
| 25 | 6.3 | 6.9 | 80 | 397 | 6966 | 1695 | 3.2 | | | | | | | | | | | | | | 59.3 | 24.1 | 1.7 | 14.8 | .10 | 29.4 | |
| 26 | 6.0 | 6.6 | 72 | 372 | 5858 | 1073 | 3.4 | | | | | | | | | | | | | | 60.3 | 18.4 | 2.0 | 19.2 | .12 | 24.3 | |
| 27 | 6.0 | 6.6 | 35 | 232 | 3812 | 834 | 3.2 | | | | | | | | | | | | | | 57.7 | 21.0 | 1.8 | 19.2 | .21 | 16.5 | |
| 28 | 6.0 | 6.7 | 90 | 319 | 6728 | 1471 | 3.5 | | | | | | | | | | | | | | 57.1 | 20.8 | 1.4 | 20.6 | .13 | 29.5 | |
| 29 | 6.3 | 6.9 | 55 | 281 | 4484 | 1035 | 3.3 | | | | | | | | | | | | | | 61.0 | 23.4 | 2.0 | 13.4 | .21 | 18.4 | |
| 30 | 6.4 | 7.0 | 26 | 281 | 5098 | 1104 | 3.3 | | | | | | | | | | | | | | 62.8 | 22.6 | 1.8 | 12.6 | .22 | 20.3 | |
| 31 | 6.4 | 7.0 | 24 | 370 | 5254 | 1329 | 3.2 | | | | | | | | | | | | | | 60.5 | 25.5 | 2.2 | 11.6 | .28 | 21.7 | |



LABORATORY ANALYSIS AND RECOMMENDATION REPORT

Special Report For: Cliff Keigher
Samples Submitted by: Jamie Russell
Gilman Fertilizer Co Inc
108 S Main
PO Box 65
Gilman, IL 60938-0065

Order No: 341844
Client ID: 6572
Report Date: 07/19/2019
Farm Name: Ashkum Farm
Field Name: 1
Field Acres: 152.73

| | | | | Pounds Per Acre | | | Percent | Parts Per Million | | | | | | | dS/m | PPM | | | Lbs/Ac | | Percent Saturation | | | | | meq/100g |
|---------------|----------|-----------|--------------|-----------------|---------|------------|----------------|-------------------|------|-------------|-------|------|--------|--------|------|-------|-------|---------|---------|------|--------------------|-----|------|-----|------|----------|
| Sample Number | Water pH | Buffer pH | Phos-phorus* | Pota-ssium | Calcium | Mag-nesium | Organic Matter | Sulfur | Zinc | Mang-ane-se | Boron | Iron | Copper | Sodium | SS | NO3-N | | Bray P2 | Olsen P | Ca | Mg | K | H | Na | CEC | |
| | | | | | | | | | | | | | | | | Surf | Total | | | | | | | | | |
| 32 | 6.4 | 7.0 | 125 | 450 | 6760 | 1209 | 3.5 | | | | | | | | | | | | | 65.4 | 19.5 | 2.2 | 12.6 | .25 | 25.8 | |
| 33 | 6.5 | 7.1 | 47 | 230 | 4956 | 977 | 3.2 | | | | | | | | | | | | | 67.0 | 22.0 | 1.6 | 9.2 | .27 | 18.5 | |
| 34 | 6.2 | 6.8 | 46 | 215 | 4130 | 865 | 3.2 | | | | | | | | | | | | | 60.5 | 21.1 | 1.6 | 16.4 | .37 | 17.1 | |
| 35 | 6.6 | 7.2 | 84 | 333 | 6608 | 1468 | 3.5 | | | | | | | | | | | | | 65.4 | 24.2 | 1.7 | 8.6 | .16 | 25.3 | |
| 36 | 6.4 | 7.0 | 37 | 258 | 5558 | 1411 | 3.5 | | | | | | | | | | | | | 60.4 | 25.6 | 1.4 | 12.4 | .16 | 23.0 | |
| 37 | 5.8 | 6.5 | 45 | 274 | 4144 | 1004 | 3.0 | | | | | | | | | | | | | 52.5 | 21.2 | 1.8 | 24.2 | .29 | 19.7 | |
| Field Median | 6.3 | 6.9 | 49 | 322 | 5520 | 1174 | 3.3 | | | | | | | | | | | | | 61.6 | 22.0 | 1.8 | 14.0 | .17 | 22.7 | |

| Field Median | Fertility Level | | | | | Fertilizer Recommendations are in Pounds per Acre | | | | |
|---------------------------|-----------------|-----|--------|------|--------|---|---------------------|---------------------|---------------------|---------------------|
| | V Low | Low | Optim. | High | V High | Intended Crop | Corn Grain | Soybean | Corn Grain | Soybean |
| Water pH | 6.3 | | | | | Yield Goal | 200 Bu/Ac | 60 Bu/Ac | 200 Bu/Ac | 60 Bu/Ac |
| Phosphorus | 49 | | | | | | $N - P_2O_5 - K_2O$ | $N - P_2O_5 - K_2O$ | $N - P_2O_5 - K_2O$ | $N - P_2O_5 - K_2O$ |
| Potassium | 322 | | | | | Build-up | 0 - 5 - 0 | 0 - 5 - 0 | 0 - 5 - 0 | 0 - 5 - 0 |
| Calcium | 5520 | | | | | Crop Removal: IL | 240 - 86 - 56 | 0 - 50 - 78 | 240 - 86 - 56 | 0 - 50 - 78 |
| Magnesium | 1174 | | | | | | | | | |
| Organic Matter | 3.3 | | | | | **TOTAL REQUIRED | 240 - 91 - 56 | 0 - 55 - 78 | 240 - 91 - 56 | 0 - 55 - 78 |
| Sulfur | | | | | | Credits: High Fertility | 0 - 0 - 0 | 0 - 0 - 0 | 0 - 0 - 0 | 0 - 0 - 0 |
| Zinc | | | | | | **ADJUSTED RECOMMENDATIONS | 240 - 91 - 56 | 0 - 55 - 78 | 240 - 91 - 56 | 0 - 55 - 78 |
| Manganese | | | | | | | | | | |
| Boron | | | | | | | | | | |
| Iron | | | | | | | | | | |
| Copper | | | | | | | | | | |
| Sodium | | | | | | | | | | |
| Olsen P | | | | | | | | | | |
| Bray P1 | | | | | | | | | | |
| Limestone Recommendations | 0.4 Tons/Acre | | | | | Adjust Nitrogen Recommendations for Previous Crop or other N Sources. | | | | |

CONVERSIONS: PPM = Lbs/Acre / 2 or Lbs/Acre = PPM x 2

Previous Crop: Soybean

Optimum Ranges:

Water pH: 6.3 - 6.8

Phosphorus: 45 - 75

Potassium: 320 - 400

*Phosphorus value is reported as a Bray P1 number based on a Mehlich III extraction.

No Lime Needed - Retest in 2023

*200 # 18-46-0
200 # 0-0-60*

Authorized By:

Jamie Russell

Data Manager

| Field Application Log - Dry Fertilizer & Aglime | | | | |
|---|-------------|----------------|-------------|-------------|
| Grower: Cliff Keigher | | | | |
| <u>Field Name</u> | <u>Date</u> | <u>Product</u> | <u>Rate</u> | <u>Crop</u> |
| Keigher Ashkum Farm 70.3 A | 10/19/2015 | 18-46-0 | 250lbs | BS |
| mapped with Meents | | 0-0-60 | 200lbs | |
| | 10/22/2015 | Ashkum FG | VRT | BS |
| | | 64.13 tons | | |
| | | | | |
| | 11/27/2017 | 18-46-0 | 250lbs | BS |
| | | 0-0-60 | 200lbs | |
| | | | | |
| | 10/19/2019 | 18-46-0 | 200lbs | BS |
| | | 0-0-60 | 200lbs | |
| | | | | |
| | 09/30/2021 | 18-46-0 | 250lbs | BS |
| | | 0-0-60 | 200lbs | |

| <u>Field Application Log - Dry Fertilizer & Aglime</u> | | | | |
|--|-------------|----------------|-------------|-------------|
| <u>Grower:</u> Cliff Keigher | | | | |
| <u>Field Name</u> | <u>Date</u> | <u>Product</u> | <u>Rate</u> | <u>Crop</u> |
| Meents Ashkum 82.4 Acres | 10/19/2015 | 18-46-0 | 250lbs | BS |
| mapped w/Keigher Ashkum | | 0-0-60 | 200lbs | |
| | 10/22/2015 | Ashkum FG | VRT | BS |
| | | | | |
| | 11/27/2017 | 18-46-0 | 250lbs | BS |
| | | 0-0-60 | 200lbs | |
| | | | | |
| | 10/19/2019 | 18-46-0 | 200lbs | BS |
| | | 0-0-60 | 200lbs | |